

Florida Gang Investigators Association Juvenile Justice Gang Coordinator of the Year Nomination Form

(Federal ID# 65-0470750)

The Florida Gang Investigators Association (FGIA) is a non-profit organization dedicated to the prevention and suppression of gangs and gang activity in Florida. Nominations must be limited to the length of this form and two additional pages (if needed). Any photographs, clippings, videos or other relevant materials may also

be submitted. Return the completed form	and any attachments to the address	ss listed at the	bottom of this form. Nomin	nations must be submitted by July 09, 2012
Nominee Information: (PLEASE	TYPE OR PRINT CLEARLY)	Title/Rank		
Name (Last, First, MI):				
Mr. Ms. Mrs.	<u> </u>			
Nominee Agency Information:	: (DO NOT ABBREVIATE AGENC	Y NAME or UN	IT ASSIGNED)	
Agency Name /				
Unit Assigned:				
Agency Class:	Local (City/County)	State	☐ Federal	Other
Mailing Address:				Contact Number:
CA.	G			~
City:	State:		Zip Code:	County:
Nominee's Current Responsib	nilities:			
Trommer o Current Responsibilities.				
				
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Nominee's Experience / Background:				
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Nominee's Past Awards / Recognition:				
· <u></u>	*ECIA AW		<u> </u>	

FGIA AWARDS NOMINATION

*C/O Leon County Sheriff's Office Atn:Leslie Rabon *PO BOX 727, Tallahassee, FL 32302*



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(Federal ID# 65-0470750) Significant Contribution to Gang Investigation or Gang Eradication: Specific Qualities Making Nominee Deserving of this Award: I here by affirm that the aforementioned information and supporting documentation related to the no mination of this individual for this award is true and accurate to the best of m y knowledge. I a m aware that if any of the in formation provided is found to be in accurate or untruthful, this no mination shall be r emoved from consideration for this award. Nominator's Signature Date **Nominator Information:** Title/Rank Name (Last, First, MI): \square Mr. \square Ms. Nominator Agency Information: (DO NOT ABBREVIATE AGENCY NAME or UNIT ASSIGNED) Agency Name / **Unit Assigned: Agency Class:** Local (City/County) State Federal Other **Mailing Address: Contact Number:** City: **State:** Zip Code: **County:** FGIA ADMINISTRATIVE USE ONLY: ☐ Semi-Finalist Finalist FGIA Region ☐ North Central ☐ Northeast ☐ Central West Central East ☐ Southwest Southeast **President Signature** Date **Director of Programs Signature**